

Brazil School of the Prophets: January-February 2019

34. The 2 Models - (06-02-19)

1798	1844
Vs 40	1840
Europe	---
Egypt	---
Syria	---
Turkey	---
1989	911

- The players are the same, so they're using the same methodology we are: thread of history.
- We switched from Islam to Russia because we had a misunderstanding on the role of the KS.
- We did studies on Islam with Luke 1 and Acts 9 [?], we didn't know fractals and groups, we will need to go back and review them.
- We know Islam enters into history in 1989, proxy war Afghanistan which rises up Islam. There's was an attempted attack to NY buildings before 911. We haven't spoken of its development.
- We don't tend to connect a thread of history about Islam, we didn't about the KS either until now.
- We didn't observe, interpret and apply (historical grammatical method). We applied straight away.
- It's like 2015 and 2016 for the KS.
- How did we refine our understanding of the KS, how did we do it?
- o We needed some extra information which in that case came from Dn 11, and then we've further refined it by going to Dn 8 (Pyrrhus). Combing the chapters, we see that 1 horn to 4 horns to 2 horns. In Dn 8:9 and we transition from Greece to Rome, it's not so simple from 1 to 4 to 2, so we found extra information to refine it further. Cherry picking.
- It's going to happen (at least partially, if not fully) using Millerite history, every player is the same as today. We can go back to that history and see the restraining of radical Islam.
- We don't trace the history of Islam and the cause and effect of 1798 and 1840.
- Smith is pledging, copying and paste (don't focus on him).

- There are not 2 competing methodologies, we say 'vs 36 'the king' Millerites can't just change it to 'a king', and the whole history, from the papacy to France.'. But can they? Can they be applied to France, who is that 'God of forces'? Maybe it's Jehovah or maybe someone else..